OCT 17 4 50 PM 1967

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OFFICE PARCISMORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, R. D. Lunsford, Sell to Thelma C. Bridwell

Four Thousand and NO/100 (\$4,000.00) in consideration of

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Thelma C. Bridwell, her assigns and heirs forever, all that piece, parcel or lot of land in Bates Township, Greenville County, State of South Carolina, lying and being situate on the East side of Geer Highway, between Travelers Rest and Marietta, S. C. and better known and designated as lot No. 3 on that certain revised Plat of N. O. McDowell, Jr., surveyor, June 20th., 1947, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book at page 46, to which plat and the record thereof reference is hereby made, having the following courses and distances, to wit;

Beginning at an iron pin on the Geer Highway, corner of Lot No. 3, and Street unnamed and running thence in a Southern direction 68 ft. to an iron pin corner of lots Nos. 3 and 4; thence in North Eastern direction 303 ft. to an iron pin; thence in the same direction 276 ft. to an iron pin rear corners of lots Nos. 3 and 4; thence in a North Western direction 68 ft. to an iron pin rear of lot No. 3; thence in a South Western direction 310 ft. to an Pine Tree; thence in same direction 303 ft. to the beginning corner at an iron pin.

This property is sold subject to the restrictions that are now recorded against this property in Greenville County, S. C. or to be recorded; said restrictions are as follows: First, this property shall never be sold, rented or in any way to be controlled by any persons, Firm, or Corporations having any percentage of Negro blood. **Besenger** Second, that said property shall be used for residential purposes only, no trailers, tents, or shacks ever to be erected for use by tenants.

This is the same property conveyed to me on the 4th. day of December, 1950 by James A. Rackley and recorded in the Office of R. M. C., Greenville County, S. C. In Book O, and at page 618.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaming; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this / 3th day of Cectaher SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE

COUNTY OF Treamylle

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor (s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the SWORN to before me this: 13 M day of Cectake

1967.

Phillips _(SEAL) Notary Public for Equity Carolina. My Commission Expires 1/1/1971 Linda Mr. Ballorny

STATE OF SOUTH CAROLINA COUNTY OF Securitie

RENUNCIATION OF DOWER

COUNTY OF LEVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned to wife (wives) off the power named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by linquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

CIVEN under my band and seal this Blanch . 1967. Rublic for South Carolina. (SEAL)

RECORDED this 17th., day of October 11245 👯 19 67 at 4:50 P. M., No._